

<b>REPORT TO:</b>	<b>STREETS, ENVIRONMENT &amp; HOMES SCRUTINY SUB- COMMITTEE 4 October 2022</b>
<b>SUBJECT:</b>	<b>WORK PROGRAMME 2022-23</b>
<b>LEAD OFFICER:</b>	<b>Tom Downs, Democratic Service and Governance Officer- Scrutiny</b>
<b>ORIGIN OF ITEM:</b>	The Work Programme is scheduled for consideration at every ordinary meeting of the Sub - Committee.
<b>BRIEF FOR THE COMMITTEE:</b>	To consider any additions, amendments or changes to the agreed work programme for the Committee in 2022/23.

## **1. EXECUTIVE SUMMARY**

- 1.1 This agenda item details the Committee's work programme for the 2022/23 municipal year.
- 1.2 The Sub-Committee has the opportunity to discuss any amendments or additions that it wishes to make to the work programme.

## **2. WORK PROGRAMME**

### **2.1 The work programme**

The proposed work programme is attached at **Appendix 1**.

Members are asked to note that the lines of enquiry for some items have yet to be confirmed and that there are opportunities to add further items to the work programme.

### **2.2 Additional Scrutiny Topics**

Members of the Sub-Committee are invited to suggest any other items that they consider appropriate for the Work Programme. However, due to the time limitations at Committee meetings, it is suggested that no proposed agenda contain more than two items of substantive business in order to allow effective scrutiny of items already listed.

### 2.3 **Participation in Scrutiny**

Members of the Sub-Committee are also requested to give consideration to any persons that it wishes to attend future meetings to assist in the consideration of agenda items. This may include Cabinet Members, Council or other public agency officers or representatives of relevant communities.

## **3 RECOMMENDATIONS**

- 3.1 Note the most recent version of its Work Programme, as presented in the report.
- 3.2 Consider whether there are any other items that should be provisionally added to the work programme as a result of the discussions held during the meeting.

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**BACKGROUND DOCUMENTS:**

None

**APPENDIX A:**

Work Programme 2022/23 for the  
Streets, Environment & Homes  
Scrutiny Sub-Committee.